

THE NIGHT IN NEW YORK.

S. B. FURRY.

In reading brother J. C. Cassel's article in No. 9, "A night in New York," I thought it might be interesting to the readers to give some extracts of a letter from Dr. S. E. Furry received some time ago.

"My dear uncle, I am always glad to hear from you. Your letters are always full of instructions and Gospel truths, and I want to say just here, that I praise God for the spiritual training I had from my dear parents and honored grand-fathers, concerning the ordinances of God's church, and how I have longed, dear uncle, to commune with my friends and observe those sacred ordinances which always gave me such joy; and how glad I am, if in the great eternal day the question is asked by the Master, Have ye 'washed the saint's feet?' My answer can be, Yes. Do not think, dear uncle, that the sacred recollections and memories of the past, when Jesus was so near in the observance of the ordinances, are forgotten. No, no. They are fresh as the dew from heaven that fills my soul with ecstasy from day to day, and were I so situated that I could observe these ordinances, I should do it. And I desire to say here, that in answer to prayer, God is going to put it into the hearts of some of you dear brethren of the Brethren church, who have no voice beyond the great seas, to declare these truths to all the world as Christ has commanded 'Go ye into all the world and preach the Gospel.' A command most positive and among the last, and surely we shall be held accountable for not sacrificing more for the Master on these lines. So I have the faith that some day God will convince you dear brethren to send some one to Palestine and thus have our church represented in the Holy City."

By this you notice that Dr. S. E. Furry is a member of our organization and concerned about the ordinances of the Lord's house. His daughter who is so devoted and "an angel of mercy" was baptized by one of our ministers. I am glad we have such noble and devoted members.

In reference to his mission work he writes:—"What my hands find to do I do it, and then it is that God speaks to me and says, 'Well done thou good and faithful servant.' Why I got in on Saturday morning at 2:30 A. M., and this morning at 4 A. M. If I were to tell you of the number of prayers and hymns our little party of four said and sang to the lost in the lowest depths of the great city, you could scarcely see how we could endure the strains; but Christ is our strength and

shield, and in his name we can do all things. And need you wonder at the joy that fills my soul when almost nightly I bring souls to the foot of the cross and pray them into the Kingdom of God! Why, my heart is at this moment bounding with joy at the thought of meeting an army of redeemed souls, in the realms of eternal bliss, who were once in the darkest caverns of sin and vice. Why these dear lost lambs, these children, such as you and I have, but who have fallen and are now many of them living with *chinsmen*, who support them and whose lives in this life of sin averages but three years,—these whom the Master who made the feast and bade many who would not come to the supper, and who then had his servants go into the highways and hedges, to compel them to come in; these who think there is no human hand of sympathy for them; these who are the mother's daughters that we find and bring to the rescue shelter, where they are clothed and fed and then good positions procured for them. Many of these rescued are to-day occupying platforms in missions telling the story of their salvation, how Jesus spake to them in answer to the prayers and pleadings of God's children.

Why, uncle, I cannot express to you my joy of meeting these redeemed ones in glory! Oh, how good God is to save in answer to prayer!" In reference to divine healing, he says, "We absolutely refuse to anoint the sick who have not faith in God. Through Christ this work must be done. People come here from all over the country and expect Mr. Simpson and some of the rest of us to help and heal them, and we have often to keep them in the Home for weeks until they are right with God and see the healing in the atonement. And when they get into that close place with Christ and are willing to abandon their lives to him, then they are healed miraculously through faith in God."

I give these extracts to show the readers the grand motives that will actuate some Christians to accomplish such good works. The question arises within our hearts, *What are we doing?*

Martinsburg, Pa.

STUDY the model man. What do we find? A real conqueror of men, an overturner of systems grounded on centuries of study, an establisher of a system ever mighty to prevail. How often we forget that Christ succeeded—succeeded as no man ever did; came to do a work and did it, despite devils and men. How apt we are to forget that he is a model man, and that we may all succeed if we study his plans and imitate his spirit.—*Bishop Warren.*

ARE WE READY.

JOHN KURTZ.

Reading an article in the EVANGELIST, brought a circumstance to my mind that occurred in a popular church where I lived. At the close of a Sunday-school, the minister was addressing the school upon the importance of being ready to meet Christ when he comes. Asking the school the question, "If Christ should come to-day, how many would be ready?" When, as quick as thought, a boy, of some eight or ten years of age, spoke out; "*not one*," as if by inspiration. Let every one say, Am I ready. Yours truly.

March 8.

RESOLUTIONS OF RESPECT.

The following resolutions of condolence upon the death of sister Cora Brallier, which occurred Feb. 26, 1895, were adopted by the Sunday-school of the Brethren church of Berlin, Pa:

WHEREAS, our Heavenly Father has seen fit in his all-wise providence to call from this earth to his Heavenly home sister Cora Brallier, of whom nothing but what is kind and tender will be remembered, and

WHEREAS, She was a faithful member of our Sunday-school from childhood and organist for five years; therefore, be it

Resolved, That the organ be draped in mourning for a period of thirty days, and that in her death our School has lost an earnest, faithful, and much loved member whose presence was always an encouragement to us in our work.

Resolved, That we will ever cherish her memory and endeavor to emulate her example.

Resolved, That we tender our heart-felt sympathy to the family of the departed in this hour of sad bereavement assuring them that we sincerely mourn with them the loss of our kind and faithful friend.

Resolved, That a copy of these resolutions be inserted in the *Berlin Record* and BRETHREN EVANGELIST and a copy sent to the family of the deceased.

MAGGIE MUSSER,
SADIE SHAVER,
FRANK MEYERS,
CLAUDE MEYERS,
MARY LANDIS,

Committee.

"FOREVER with the Lord!" Why not now with the Lord? Is not our present life a part of "forever?" If now with the Lord—if our communication be with him—if we are learning his ways and walking in his companionship here, and are to be learning his ways and walking in his companionship in heaven, why should we not be at home in heaven?—*Dr. Deems.*